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SAN FRANCISCO, FRIDAY, AUGUST 23, 5621. (1861.)

NUMBER 237

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Our readers a e, no doubt, generally aware that there exists a secret society among Israel tes, established to propogate charity and mutual benevolence, and ultimately to operate on the general improvement of our people. The chief seat of this body, called the Independent Order of the Buai Berith, is in New York, where there is also the District Grand Lodge No. 1; No. 2 being in Cincinnati, and No. 3 in Philadelphia, every one of the latter bodies having jurisdiction over the subordinate societies or lodges within the respective territory. One of the societies standing under the Grand Lodge No. 3, named Har Nevoh, had lately some difficulty with regard to the election of its president, which the Grand Lodge decided in favor of its present incumbent, whose term, by-the-by, will expire in about a month. Many members, we think about sixty-three, dissatisfied with this dscision, resolved to form a new charitable society and sever their connection with the Order; they, in consequence, seized books, papers, funds, and everything else except the charter, and refused to account for them, though summoned by the proper officers to do so. The consequence was, that the remaining members, an acknowledged minority, but the rightful owners of the property, appealed to the proper court of law for a decision, which was promptly given on the 24th of June, decreeing that

TABLE MOVING AMONG THE ISRAELITES.

seceding members should surrender all

the property taken away to the custody

of the claiman's, confirming these as the

proper representatives and owners of all

belonging to the Har Nevoh Lodge, I.

O. B. B. As the decision appears to be

funds accumu'ated for the relief of widows,

Admitting for arguments sake that the tables move, if a certain number of persons lay their hand on them; it is yet otherwise we should know the mystery of perpetual motion, still we do not believe that the spirits move the earth. We positively do not know what electricity, magnatism, or any other force is, stil we do not ascribe their operations to the influence of the spirits; why then should only table moving be ascribed to the influence of the spirits.

As regards trance speakers and spiritual mediums, it is strange that they never reveal anything new in science, philosophy, art, religion, or any other department of human knowledge. To what purpose then do the spirits commune with the mortals? We want the spirits to tell us things which we know not; what we know they need not tell us. If any spirit could tell us the secret of perpetual motion, the nature of themselves, the essence of matter, the proper distinc tion between matter and force, or the should be disposed to believe in them; raelites."

IMPORTANT LEGAL DECISION. but as long as they only te'l us what we knew before, we do not care particularly for the r communications.

But we must re'urn to our theme, 'Table moving among the German Israelites."

There exists an old book called " Theriaca Judaica ad examen revocata, by John Wuelfer, printed Nuremburg, 1681. This book con ains the foolish and fanat ical accusations of a renegade from Judaism to Catholicism, called Fredric Brenz, whose book was first printed in Nuremburg, in the year 1614 The second part of the first named book consists of a reply to the above by Rabbi Solo-mon Offenhausen, called "The Jewi h Theriak,', &c. The third part is a Latin translation with notes.

Renegade Brenz accuses the Jews of witchcraft. He says, conce ning this, p. 4: "If they (the Jew-) at their f asts want to be quite, merry and especially at the celebration of a circumsi-io, they place several pounds weight on a table, whispor devlish names into each other's ears, then the table jumps up until it touches the ceiling." Well then, here is the veritable table moving, known as early as the year 1600. Now Rabbi Solomon Offenhausen in his reply by no means denies the fact that this is done on occasions of particular merriment; he only denies the part of the devil in the comedy of the table moving, and main tains that it is effect d by cabalistic influences.

Both writers admit ed the fact that table moving was practised as a matter of amusement, only the causes were un-known to them, while the one perceives the devil in the play, the other discerns the power of the Cabalah in the mystery, precisely as in our days, the spiritualists think the spirits do it, while naturalists reasonable, it is to be hoped that no farther litigation will result, as it would have for consequence only the wasting of suppose an unknown force, not investigated yet, is the motive power. Anyhow orphans, and Israelites in distress. We the German Jeas were wiser than the modern spiritualists; the former amused purposely abstain from all comments, as themselves with a phenomenon which the simple facts are ample enough to give our readers a proper understanding drives the latter to the grossest superstition — Israelite.

LONDON JEWISH ASSOCIATION FOR THE DIFFUSION OF RELIGIOUS KNOWLEDGE -This excellent organization continues to issue its well digested tracts, portions of which we have occasionally republished. At the same time, religious discourses are delivered under its auspices every abusrd to ascribe this phenomenon to a Sabbath afternoon, and apparently to supernatural cause merely because we do not know it. We positively know not by what forces the earth moves of the positive with much attention by the very class for whose benefit they were instituted. When the provide we should know the mystery shall we have the gratification of seeing an association in full operation here? That it is greatly needed, nobody will deny. Its establishment would awaken a spirit of enquiry refreshing to observe, after the indifference hitherto strikingly prevalent in our midst. It would supply a fund of religious information sadly requisite, we are dispose to believe. It would place our community in better light before the world. It would diffuse a knowledge of our faith among those who have been deprived of the means of religious instruction. From every point of view, it would be beneficial in the extreme.—N. Y. Messenger.

Two PRIZE Essays.—The Israelitish Universal Alliance has, at its annual meeting, resolved to give 1,500 francs for the best essay on "The Morality of Judaism," and 1,000 francs for the best connection of the celestial bodies, we product on on "The Statistics of the IsThe Gilgal.

THE SOUL IN THE OX

Our re ders perhaps know that a portion of our rabbies believed in the transmig ation of souls, that human sou's wou'd enter into animals. Who, but has heard of some fish, bought for the sabbath, that would give a sigh, or groan, and when a sha-ale [question] was made whit they were to do with the fish that gave a groan, the rabbi would say, tha they must take some linnen; wrap the fish in it, (the linnen was to serve as a shrowed) and bury it. This proceeding was thought necessary, from fear that the spirit of some d parted human being had taken its abode in the fish. But it is not the story of a fish, but of an ox th .t we have to tell.

We find the following in the second volume of the Sippurim; it is given by Mircus Hoin, as having happened to one of his ance-toes. Mr. Hein writes about as follows:

My ancestor, Reb Ja-kev, was a pious, god-fearing man. He, of course, fared badly in th's world; for the world wi'l support its like only: it prefers companions to superiors. Thus my forefather was poor; he starved of piety and learning. The congregation was not bad, they paid the shamash [synagogueservant] for his boots; and he did well; they had to keep a hazan [the man who s ngs the prayers] not "for a song," they paid him well for that; the rabbi also was tolerably well paid for his talk; only my forefather who was shochat and melamed [killer and teacher], -a curious combination—he had to shift for himself, and as it was indifferent, only the idlers, who were well kept, my forefather had all the work and "the finding of himself," besides: in the day time he would have to teach children, and in the evening and at night he wou'd kill bullocks; which kept him busy enough, not to wear out so many pairs of boots as did the shamas, nor to fall into the snares of the hazan and the rabbi's, of those days.

It was once about midnight, when he heard a tolerably loud knocking at his window-shutter.

"Reb Ya-kev, Reb Yakev," it called, you are to come and kill, the bullock is bound already."

My forefather was used to such calls. As the Hebrews of the small town were but poor, few could afford to have any meat on their table during the week days. It was on the blessed Sabbath only that they could enjoy the luxury of fish and meat. The butcher had little store on hand; he would try about the villages to get a head or two of cattle cheap; and that would take him Wednesday and Thursday, and then all would have to be done in a hurry on Thursday night.

Reb Ya-kev rose, dressed himself and

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went to the slaughter-house, that was outside the town.

He found the ox bound; but, nei her butcher nor his help was there.

"Where are you Yokel?" called my forefather; why do you not bring some light?'

"Yokel can bring you no 'ight,' d d it call in a hollow voice from the bowels of the ox; "Yokel shickert [indulges in drink] with the meshubodim [officials] at the chasene [wedding] of R b Shofel Will-show's son with Matelche Klabber yas' daughter. He will not come here before to-morrow; if he can get up, and And so mave pity on me, and be mochel (pardon me for troubling you) and kill me."

"And who are you?" exclaimed the terrified shochat, whose hair stood on edge, "who are you that as an ox speaks to me in the voice of a man?"

"O, bitter, bitter time, oxen in the shape of men, speak now in the voice of men. But, I can not speak much, and the lit le I speak, is no that I will choliloh be mal him (God forb'd slander), but it is from the bitterness of my soul's grief that I speak. I am but a man and as I could not speak as such, I had to take the shape of an ox, that I alo may sprak. O, ki'l me!" con'inued ha, "I suffer so much while a'i.e."

"But, what, and who are you? I can not make out what you are?

"I am a poor soul, that, for its great sins was condemned to wander into the body of an ox. It is now more than a hundred years that I wander about in this world, without being able to rid mysalf of the body of an ox. It was at midnight, twenty-four hours ago; at the time when the sou's for a second ascend to haven to give account of their deeds, that I succeeded to move Raphael, the angel of mercy to compassion, and he told me the way of my deliverance." 'Allow thyself,' said he, 'to be killed in a cosher-ritually prop r-way by some pious, and God-fearing man, who will speak the blessing for the o casion during the act, and thus you will be freed: "Ther fore, as you are a man of known piety, have pity with me, and be 'mochel' and kill me; so that you deliver the breath of the a ing God from dwelling in the body of a brute.

Reb Ya-kev felt how his blood frizzled in his veins, and for a lorg time he could neither move nor utter a word. Then the ox whined (winselte) again and said, "If thou wishest that the Judge of all the living and the dead have compassion of thy soul on the day of wrath, do not desert me: but a few minutes and if they are passed, my hope is lost."

At these words the trembling shochat examined the knife; took hold of the throat of the ox; and with a loud voice he said: Blessed be thou, O God; who hast sanctified us by his commandments, and c mmanded us converning killing prop rly.'

One cut to and fro, and the blood gu-hed forth. And from the air was heard, like the voice of the harp of Æo'us: "Hsppy thou, thou hast saved me; also thy end will be a happy one: thou wilt die the death of the righteous."

Eight days after this event, my forefather was a corpse.

JEWS IN CHINA. - The Israeliish Unieral Alliance has addressed a letter to

rae de Lauture, who was lately in China, in order to request him to make research es concerning the Jews said to be in that country, about whom we only possess vague information, moreover conveyed by unreliable missionary sources. The All ance took this st-p in consequ nce of an article in the Moniteur by the Count, where n he spe ke of a city peo, led by a large number of Jews, who in their worship associate Moses and Confucius. Does the travelle speak from personal knowledge or from hear-say. The problem will soon be solved, as the count has just returned to Franc. -A. I.

AN EMINENT (ENGLISH) JEWISH EDI-TOR .- Some of the leading (Christian) men of Beigh on, in conjunction with Mr. A'd-rman Salamons. M. P., as representaive of the Heb ew commun ty, have undertaken to obtain an engraved portrait of the late Mr. Levy Eminiel Co-hen, who, as it is well known, was for more than thirty years proprietor and ed tor of the Brighton Guardian. It is intended that the engraving shall be a vahab'e work of art (in line), as well as a fai hful copy of the excellent painting by Mr Leahy, which was made at the mid-period of Mr Cohen's career. To this end the artist to be employed is none o her than the first portrait engraver of the day, Mr. Vernon, who will be encouraged to do justice to his own fame and to the earnest wishes of the prom ters of the work. These gentlemen, in appreciation of the remarkable mental powers of Mr. Cohen and of his great services to s. ci ty, would thus constitute an enduring memorial of him in connection with art; and the wish at the same time to let the publication of the postrait be a means of testimony for those who knew hm only by rejute. They will therefore make the matter known by crcular to a great many, whe her among his own nation or others, who were acquanted with his I terary labore. It is to be hop d that his own race, generally, will use the opportunity to recognice the mer ts of a dist ngu shed Jew. garving is to be published by Mr. Folthrop, of Brighton, from whom, in due course, particulars may be obtained. -J.

WARSAW. - A COLLECTION -Is is customary among the Ca hoics in Poland to to ce'eb ate Easter by a traditionary festivity called Benith. Great d stress. having last Easter prevailed amo g the working-classes of War aw, the Jews co lected among themselves the sum of 9,200 florins, which they forwarded to the heads of the various trade, for the poor, together with a letter breathing the spirit of recognitiation and brotherhood. Echo de Bruxelles.

THE HUMAN RACE. - The d rector of the statistical Bureau, Berlin, has published the re-u't of his researches concerning the population now existing on the globe. He divides thus the great religious:-Christianity counts 335 000 0 0 followers; Judaism, 5 000 000; the Asiatic religious, 600,000,000; M.homedanism, 160,000 000; Polytheim, 200,000,000. Univers Israelite.

THE FRENCH EXHIBITION. - Among the artists whose painting are now be ing exhibited in the Chimis Elyese, Paris, there are fourteen co-religionists, and among these men of great celebrity. One picture, the production of M. Edou-ard Moyse, represents the interior of a synagogue at the moment when a young Israelite is for the first time called to the law. It is described as a production of great merit, which is much admired. The artist trave ed for some time in Algeria, in order to become acquainted with Judaism, its rites, and followers, such as they are in their distinctive state, when not yet affected by contact with European views and manners. Three Jewish sculptors are likewise among the exhibi ors; there is, however, this year no engraver and no archit et among them, although France has several co-religionists the celebrated traveler, Count d'Escry- eminent in these branches. There is,

further, on'y one lady among the artist, she being a painter .- J. Chron.

#### THE WAR,

One of the worst features that surrounds the present deplorable condition of the country is the intense spirit of hatred with which many virulent journals at the East seek to stimulate the people and add the additional horrors of ruthless vengance to the ordinary calamities of a state of war. Foremost and most unscrupnlous among these prompters of a barbarous spirit, d sgraceful to a civi!ized country and age, is the New York Tribune; This quoudam super-hum nitarian journal, no or ous for its mawkish. m lk and water sentim nta ities, is now the most truculent inci er of the worst passions that can be roused in an excited prope. Like mad Lear in the play, its cry is "kill ! kill ! kill !" It craves food for the gallows, and wou'd have that instrument of government as irsatia e as the guillotice during the French reign of terror; and it spreas through the country, with the additional fancy tints of exaggeration, every raw head and bloodybones story that i inerant newspaper corre-pondents pick up or invent, to give a spice of sensation to the r general y stupid and contradictory communications.

The aim, in this matter, of all good cit ze s,particularly those who are placed in the position of influencing a large amount of opinion, should be to check, not to foment, the spirit that superadds the savagery of reprisal to the stero necessities of war. Such men as these writers of the New York Tribuue, and o hers of their kind, are efficient only for making the war spi it more obstinate and ferocious, deferring the advent of peace, and reducing the most unfortunate conflict between two great sections of the American people to the murderous and rreparable str fe of Mexican faction :.-

## A REMARKABLE DOCUMENT.

The Card na's, Metropolitans, Arch-bishops, and B hors, members of the lately const tute ! Reichsrath, or Imperial Parliament of Austria, met at Vienna, and on the 6 h of May signed an address to the Au-trian Emperor, of a very interesting character. These Prelates how. in a marerly manner, that the rights of Prote-tants-their autonomy, or selfgovernment, in mitters rel gious, are secured to them in Austria, to a far greater extent than Carholics enjoy in Prussia, England, or any other country whose government is prof seedly Protestant. The e Prelates develop also the fact that " in the Austrian Empire, the rights of the Catholic Church date from an epoch when poli ical life was developed in a regular manner; for nearly all larts of the Em pire found only in the bosom of the Catholic Church the advantages of an advantages of a advantage of a advantages of a advant displayed the spirit of encroa hme t on the h man and civil rights of men. It is a curious subject of meditation for us here and now, where we see that Protestaiti-m has done with our noble institutions. We are no frend of Austria, as it has exi-ted during the last century or, two, but it may just be as well to see if we may not tearn som-thing from her now. N. Y. Freeman's Journal.

POLAND. - JUST SENTIMENTS. - Better days seem to dawn upon the unfortunate Polish Jews. It is not only the Poles who have remained petriotic that wish to frateroize with their Jewish countrymen, but a so those that have ratifed to the Russian party express kindlier sentiments for the step children of the north. Count Wielopolski is a Russ anised Pole, who is chief of the department of public instruction for Poland, when some time ago a Jewish deputation from Pinczow waited upon him, adres ed the memorali-ts thus : " Do not believe that I share the modern opinions re-pecting the social position of the Jews. I cannot see the benefit which would acrue to this coun- the Union Debating and Library Association

try from your co-religionists exchanging try from your culture. Agriculture, trade for agriculture, and you have to doubt, is honorable, and you have to right to betake yourselves to it. Buti right to betake yourself to be in both is not agriculturists that we want in Poland. What we want, and what we ought to have, is the respectable class itizen - the bourgeoisie - which Providence has as yet denied us. If the Jen had not been sublected to such bitter op-pression they might have furnished u th's element, so important in social life and I still be ieve that this is the mission that God has reserved for you in the kingdom. To be citizens and traines this is your destiny here below; to become members of a respectable tien eta this is your vocation here. I will on operate with you for the development of this germ providentially deposited in you, and I have the confidence that we shall attain this object common to

## RESOLUTION.

At a special meeting of the Brand of Trustees of the EUREKA SOCIETY. he'd August 221 1861. he following Preamble and Resolutions were introduced and unanimously adoped:

WHEREAS the mournful tidings have reached this Board, that Mr. A. Hun a late fellow member of our Society, la by a sulden stroke of Providence been taken from our midst, Be it therefore

Resolved, That his sudden and uner pected demiss has touched us with the most heartfelt grief and profound sorrow that Society at large has lost a lighty esteemed and upright citizen and our Society one of the most worthy and honored of its members.

Resolved, That in his sudden death his companion has been deprived of a most loving and affectionate husband,

That we heart ly sympath ze with h in her painful affliction and offer her herewith our sincere cond lence.

Resolved, That a copy of these resolutions be sent to the bereaved widow of the deceased, that they be entered in our Minute bo k and be published in the Week'y GLEANER.

Resolved, That as a mark of the high respect which we entertain for our lat es eemed fe low member, we call on all re-ident members of our Society to join us as a body to attend the funeral,

> Resolved, That we now aejourn. JULIUS BEER Recording Secretary.

# Communications. A New Society.

San Jose August 20th, 1861. To the Rev, Dr. ECKMAN! San Francisco Rev. Sir

I beg to inform you of the organization of a B kur Cholim Society his place, for the mutual benefit of all needy and sick persons belonging to our faith, which I think will be productived the be t results to all persons wishing to avail themse ves of its advantages.

The following persons were unan mously elested officers of the society.

Mr. JACOB LEVY, President,

" JACOB RICH, Vice-President, " MORRES LUBLINER, Treasurer, " Solomon Eisner, Secretary,

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ications. Society. August 20th, 1861. MAN! San Francisco.

Recording Secretary.

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DR. SCHARLACH TREATS ALL Discasses of the eye, upon the principal of the ceiebrated Professor. Dr. A. Von Graefa of Realin of whom between eases of the eye, upon the principal of the celebrated Professor, Dr. A. Von Graefe, of Berlin, of whom he is a pupil. He has met with the best success in surgical operations, such as "linear extraction," in cases of "cataract," "iridectomic," in "acute glancum, in the cure of

In Surgical Operations, requiring the strict and contin-ded care of the doctor, patients (particularly those from the interior seeking relief, can be accommodated with quarters at his residence.

DR. J. REGENSBURGER,

PHYSICIAN AND SU GEON

NO. 188 WASHINGTON . REET.

Between Kearny and Montgomery streets Residence No. 228 Stockton Street, between Clay and Washington Sta 19.3m San Francisco

PACIFIC C. R. STORY & CO, agents

421 Montgomery street, Between Sacramento and California Streets. PEFUMERY AND FANCY GOODS,

of every Description. Oils, Toilet perquisites, Dentifrics, Brushes and soaps of the best qualities.

DR. BOURNE'S BATHS.

Market St., oppsite Montgomery.

Great Reduction in the Charge for Baths.

Only Four Bits (Fifty cents) per Bath,

... FOK ....

ELECTRO-CHEMICAL ELECTRO MAGNETIC, and VAPOR OR

Steam Baths! If Ten Dollars' Worth of Tickets are Purchased.

Eight Tickets for \$5 Dollars! (621 Cents rer Bath.)

SINGLE BATH, ONLY 75 CENTS.

ELECTRICITY

Applied in every possible marner at same price as for Batha.

N MAKING THE ABOVE STATED reduction in price, the proprietor confidently anticipates the increase of demand for Baths which the well known benefits obtained from their use, and the skill and caution with which tey are administered, and the scrupulous attention given to cleanliness in every department, with the fact that THESE ARE THE ONLY BATHS WHOSE USE IS NOT permitted to persons suffering from loathsome or infectious disorders-all combine to warrant, and which alone can sustain low figures. The friends of the establishment are respectfully requested to continue their good offices in its behalf among their friends and acquaintances. je24

HOPPS & KANARY

DRNAENTAL AND SIGN PAI TING of every Description and Style. This well known old Firm is to be found on Sansome street between California and Pine

> WORMSER BROTHERS, Importers of and Dealers in

Wines and Liquors Southwest Corner California and Front-streets

LETTERS AT OUR OFFICE.

Mr. S. Stein. as also Mr. Jacob Sturman may find letters addressed to them at our office.

J. F. COokes. Stall No. 15, METROPOLITAN

MARKET. DEALER IN ALL KINDS OF

RUIT

ALEXANDER BUSWELL,

PRACTICAL BOOK BINDER

Paper Ruler and Blank Book Manufac-

turer 517 Clay and 514 Commercial streets, [Between Montgomery and Sansome.]

SAN FRANCISCO. Binding of every description neatly executed. Blank Books Ruled and Bound to any desired Pattern.

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AUG. J. SAULMAN.

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SAULMANN'S -{ COFFEE SALOON, } -

GERMAN BARERY, AND CONFECTIONARY Armory Hall Building,

No. 128 Montgomery Street, corner of Sucraments, SAN FRANCISCO.

AGENCY FOR RUSSIAN CAVIAR

Wedding Ceremonies, Balls, Parties

EIC. EIC. EIC. ORDERS FOR CONFECTIONERY, PASTRY, JELand Part es, received by
SAULMAN

-ARMORY HALL BUILDING,-

No. 128 Montgomery Street,

Who will furnish Families, Boarding Houses, and Hotels with all articles usually sold in a Bakery and Confection ry Store, of a superior quality, on reasonable terms, and at the shortest notice.

His long residence and extended custom is sufficie warranty of the superiority of his productions.

STECKLERS



EXCHANGE,

Corner of Sansome & California sts.

This new and spacious hotel, contrally located, merits the attention of every business, are visiting the city, as also of all those who love tranquility comfort, and good table.

Coaches will convey guest to and from the bourse.

ches will convey guests to and from the house, EDWARD SECKLER, Proprietor

MRS. STDOLE'S NEW YORK HOTEL.

B. ttery st. b-tween Sacramente and Commercial

NEW YORK HOTEL.—This spacious hotel contiguous to the Sacramento boats, and centrally located, has been leased by Mrs Stodole, long and favorably known in our com-munity as the dispenser of the best things the market affords. The hotel has been thorough ly refitted, and city boarders, as also strangers from rhe country, will find this house a pleasant and comfortable home.

WHAT CHEER HOUSE. SAN ERANCISCO, BEST AND CHEAPEST HOTEL I THE STATE

NOW CONDUCTED on the EUROPEAN

PLAN. Neat, Good and Cheap, at New York Prices! GOOD LODGINGS, 50 CENTS PER NIGHT!

Shower Baths Free! . An extensive LIBRARY, MUSEUM and Reading Room, Free to all the guests, R. B. WOODWARD

Proprietor.

KOSHER BOARDING.

MY HOUSE, ESTABLISHED SINGE A NUM-ber of years, is well known to the commu-nity. Gentlemen and families will find excellent accommodations, both with BOARD and BUOMS,

Weddings and Parties attended to at, in, or out the house at the most reasonable rates. Mrs. A. WARSCHAUR,

916 Stockton street, bet. Washington and Clay streets Wm. FAULKNER & SON. SAN FRANCISCO,

JAS. CONNER & SON'S U.S.

JAS. CONNER & SON'S U.S.

and desier in all kinds of Printers will find it to their advantage to call on us be sore purchasing.

# WEEKLY GLEANER

SAN FRANCISCO: AUGUST 23, 1861.

#### Removal.

The new publication house on Commercialst., 2d house from Leidersdorf at., b. ing finished, and the late growth and our devotion to our schools requiring to be nearer the school house, we again removed our office to the old spot which we occupied for almost f. nr. years.

The Office of the Gleaner is in the new building on Commercialst, near keidersdorf, on the third floor, opposite B swell's offices.

Entrance 514 Commercialstreet, or 517 Clay street.

Office hours daily from 12-2 P. M. Moneys and orders will be received any time of the day during our absence by Moss Wolfe, at the same office.

ר"חאלל. Tuesday, Wednsday, Aug 6, 7, ראש השנה. (New Year) Thursday, Friday, Sept. 5. 6.

ים כפור [Day of Atonement | Saturday Sept. 14.

moo [Feast of Tabernacle] Thursday, Friday, Sept 19, 20.)

רכה Wednesday, Sept. 25. חצר. Thursday Sept. 26. חורה Friday, Sept 27.

#### Hephtsi-bah Devotions.

EHephtsi-bah Devotions are held at the School room, regularly every Friday evening, at 5 o'clock, and Sabbath morning, at half past ten o'clock.

#### Religious Instruction.

The Hephtsi-bah School, for Religions and Hebrew instruction, invites all the Hebrew children in this city to attend, regardless of

their nationality.

While this School is open, and earnestly invites all children, regardless of pay, it is to be hoped that those parents who are able will contrioute towards its support, and her ceforth do their duty to their children and to their

#### Sessions.

AT THE SCHOOL HOUSE.-Wednesday and Friday at 4 p. m. Saturday and Sunday, at 9 A.M.

AT THE OFFICE OF THE GLEANER. Monday, Tuesday, and Thursday, at 4 p.

WORSHIP OF HEPHTSI-BAH SCHOOL, Friday Evening, at 5. P. M. Sabbath Morning, at half past ten. Parents will oblige by seeing that the children arrive at an early hour.

# EDITORIAL REMARKER.

#### The Duchess of Kent.

England owes much to the late Duchess of Kent, the mother of Queen Victoria. Few children are fortunate enough to have mothers who are able to be to them what the late duchess was to her daughter. The history of Mentor and Telemachus will give the reader some idea of the relation between the mother and daughter.

There is one trait of the noble-minded duchess which, being uncommon among the community, deserves particular mention and imitation. It is the common fault of common minds "to run to a head," as we will call it. The mob moves like an avalanche, one particle breaks loose on the top, and a whole mass sinks with it to the bottom with a crash. Here it is a part of the city that one of them fancies, and all will follow; here a billiard and bar room gets the rush, and the whole crowd runs to it; here it is a theatre, a dress maker, a school, a church. and all the mob will run to it, and to it alone, neglecting all other billiard tables, gambling and drinking houses; caring little how well-they were served elsewhere, and how much establishments stand in need of their custom.

The duchess had nothing in common with the above mentioned class. She, wherever she resided, encouraged and patronized a number of dealers and work men at the same time, thereby furnishing them means of support, as also reccommending them to their fellow citizensshe wanted all to live, and did not run with her patronage to a head.

This trait alone renders her worthy of our admiration and imitation.

# A Dilemma.—To Whom Shall we Refer?

We hear continual complaints that much misch ef is done in America among Israel by the assumption of religious or clerical authority, by unworthy and unqual fied persons. We will devote some space to the subject, and ask: 1st. What is the wrong? 2d. Who is in fault? And, 3d. Is there any remedy?

WHAT IS THE WRONG ?

If there is any wrong in admitting to a certain religious sect, persons not belonging to that sect-in receiving into a church or covenant parties who, in belief or feeling, do not belong to that communion-if there is any wrong in joining in marriage those whom the principles of that society cannot admit to be united, since such unions would tend to alen ate the d ssolution of the identity of that community-if there is any wrong in granting divo ces when law and right declare against it-if these breaches of discipline are wrong, if they must exercise a demoral zing effect upon the memb rs of the respective community, and tend to its ultimate deterioration : such wrongs are frequently done among us.

But the question now is:

WHERE IS THE WRONG?

As soon as men form an association they, at the same time, form indirectly a separation; every religious communion implies a disunion; by joining one sect, we declare our not belonging in sentiment to another sect : and our very joining tells that we wish to keep up the tenets peculiarities of that s ct to which we balong, and as the very name of sect (from seco.) means to cut off, we dec'are that we are separating from all other sects. This declaring ourselves to belong to one sect, does not imply our disparagement of other sects, as far as their characters as men, and our regard for them, or our duty towards them are concerned. These relations to other sects are no more affected by our adhering to one sect, than the personal regard and the general duties of men to women are affected by a man marrying, tying himself to one woman in preference to alt other woman. As the choice of one woman does not affect the general regard, and the general human obligations to the sex, so does the adherents to one sect not socially separate us from another. Still, the sectarian communion is separation, and must have its reasons, i's object, and purpose: and, if we at all join and receive others into our communion. we thereby profess that we think the society worthy of preservation, therefore any admittance of persons who would tend to dissolve that union, must be considered as wrong, and the society has to-repel strenuous'y such iccursions of those not belonging to them. or whose admission in other would not be desirable to be received among that society. We have, on former occasions, complained about the nefamous doings of parties in cases of devorces.

We this time must speak again of an unwarranted misdeed with regard to receiving prose ytes.

AN UNAUTHORISED PROSELYTENMONGER.

The Synagogue "Emanuel" refused lately the acceptance of a proselyte for reasons well known in this city, the Synagogue, could not perform an act of prosyliting, of marriage and receive a child in the covenant within the space of some three months. We must apologyse for slating this fact as this is just the point round which the question revolved, and which the party will not state in his publication of the case on the subject.

Mr. H. BIEN pretended to receive the applicant rejected by the Synagogue, into the Synagogue.

#### The Lawsuit.

The law-uit of a priest carrying the host and the Hebrew carrying a scroll affords a singular feature.

The Jew has acted correctly; while carrying the law, he cannot pay homage to a host (see "Host" in our columns); a man cannot be required while performing an act of his own religion, or while in the service of the same, to commit an act against that religion.

TOLERATION .- It is with great avidity that the Hebrew organs hold to the view of their readers any manifestation of a change of disposition of the nations to Israel. Here a bourgermas'er makes a toast, and immediately ic is showed forth as if it were an act of mercy; there some European politician spraks his sensible opinion about the Jews, and immediately it is reported as if it were positively unexpected. We thankfully receive such manifestation - as merely due to us; public opinion must, with the help of God, change in our favor; popular theology must crumb'e into dust before the simp'e faith of the Hebrew; and though we gladly would state the manifestation of the times, we would not do it with such an exultation. We receive no pre ents - it is not near enough for what is due; nothing near enough to make amend for past wrongs.

#### The War Mania.

The war mania is in its wane, as appears. We wonder what sensible people will think of the paroxism five years, or even five months hence.

ALL POLISH.—The Flag mania having subsided (we see only one here and there over some "humbug," or some rumshops) the poles (the flag staffs) on the churches look very odd, - they look quite po-lish.

Who is RIGHT. - Protestants continually reproach the Roman Cathol c church of its aggressive spirit. Erom an item in our co'umns, "A remarkable Docu ments," we hear such reproaches retali ated. We think both take a partial view of matters. Wherever there is power it will endeavor to expand. Where there is no effort of extension, it is a sign of weakness, inertness, or stagnation.

MR. BENJ. P. AVERY. - We are g'ad to hear that Mr. Benj. P. Avery stands a fair chance of an election for the office of which he is a candidate.

This gentleman was for a long time editor of the Hydraulic Press, and distinguished himself for his liberality of opinion.

# A Fox's Book of a Martyr,

MR. EDITOR.

You may give an anticipitary notice the following publication, which will in terest some readers.

There is now in press an anonymou poubl cation by the right Reverend M. Dr. Popa-Hans, kn ght errant of the White cravat, whitewasher general of the order of Ignorantius of Lo-yodah. The publication proposes to be "true" a count of the late martyrdom of old Por to his own vice and folly. "Insurance" effected, "copyright', secured.

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SPLENDID FUNERALS, ELEGANT WID-DINGS. - Since we see such funerals at was that of "Cora"-and "raggymuffini," have at their weddings trains, as long as those of funerals: a decent man will soon be ashamed to be buried decenly, and respectable, men celebrate splendid vel d ngs. They will have to do lke Prin. ces and nobles; to be married in their own Mansions, and buried like good

EXTRAORDINARY LEGAL PROCEEDING In a village in the Grand Duchy of B den it happened that a Roman Catholic priest, whilst conveying in full canonical the consolations of his religion to adying man, noticed a Jew, who had a send of the law in his arms, at some distance and who had not taken off his hat is customary among Catholics. The pries having called the Jew, asked him how was that he (the Jew) had not uncover his head, nor did so now, seeing that h (the priest) was carrying that what was most sacred (das Hochwurdigste)-mem ing the sacrament). "Rev. sir," replied the Jew, "it is I who am carrying what is most sacred," pointing to the scroll of the law in his arm. The priest upon this took out a summons against the Jew for di respect egainst to his religion, and h was condemned by the village official a nominal fine. The Jew, however, min taining that he as a non-Catholic was no bound to show marks of respect in the open street, common to every human be ing, to a symbol of fai h he dd not me cognise, demurred to this decision, in appealed to a higher tribunal. A suprior court will thus have to deale whether in Baden, in which there are st many Prote tants as Catholics, a pries has a right to extort from the follower of other religions the marks of repet for the symbols of his feith due to the by hs fellow believers .- The Israelik

WE often speak of being settled i life; we may as well think of casting ch r in the midst of the Atlantic Ocean or talk of the permanent situation of stone that is rolling down hill.

כפר תורה ושופר

Responsible parties may have the load Sepher Torah and Shophar For Rosh Hashanah and Yom Kippur,

On very moderate terms. Apply STOCKTON STREET, near corner SUTTER to

מין על ימים נוראים ויום טוב . The undersigned informs the large of this civy, that they have engaged the

APOLLO HALL PACIFIC STREET

between Stockton and Powell street, for the insuing Holydays. Tickets may be obtained at the

of Charles He's. Sacramento street, at ABRAHAM ELI: S.ER, 929 Kearney in bet. Pacific and Jackson, and on Sun at the Apollo Hall from 3 to 6 P. M. The sign at the door. W. Edelman. H. Weinbaum. A. Elisser, Kearney street, bet. Pacific and Jackson

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כפר תורה וש rties may have the loan of orah and Shophar anah and Yom Kippur, e terms.

CN STREET, DEAR COINC S. LEVY.

מנין על ימים נוראים ned informs the lare t they have engaged t LO HALL

FIC STREET kton and Powell street

Holydays. be obtained at the 8-8. Sacramento street, I : S.ER, 929 Kearney str Jackson, and on Sum

Tall from 3 to 6 P. M. gn at the door. Weinbaum. A. Eliasse, bet. Pacific and Jackson

If we need make any more appology for our Devo-If we need many the state of the Synagogues for those at Music Hall then either of the Synagogues for heirs—we will not say the other minyanim—we would their we make it from actual want and from actual sy, mar we man of means with all our labours and fr.m the neglect of most of our people to support and any thing like prop 1ly the two Schools for religious instruc-Our school with an income of eighty to ninety dollars

Explanation.

a month, is obliged to employ a Music and Hebrew Teacher for the children; to provide furniture, to pay rent and partly to find books.

We from time to time, made efforts to get a committee to assist as: but till now we have to supply every de-mand from the small sum mentioned above which we have partly to beg. .

We give our readers the honest assurance that we are

is almost continual embarra ment, and never out of debt. We are in the same want as the Synagogue—we have a Rabbi to support—a day-school to Ke-p up (our day school with all its success, pays no profits yet) and a religious school to keep in ope ation, We therefore thought it due to ourself to have worship at Music Hall where, we expect to have, not a numerous, but a select stendance of such as are interested in the religious education of our children; and who otherwise desire to

#### EQUITABLE REQUEST.

The actual amount of literary and educational labors on our hands since years, is so great that we, in consequence, are obliged to neglect the pusiness department, at least as far as the country is concerned. We can not confine ourself to a narrower sphere of activity; since, we think, to supply actual wants, not supplied by others. And, as our labors are not pecuniarily remunerative, we can not engage efficient help; hence the great amount of labor resting on our own hands, and the continual monetary embarrassement to the injury of even the cause to whose advancement we are devoted. .

The consequence was, that we could not send bills to the country, as regularly as we ought to have done, and the amounts due to our office, have accumulated considerably and in some instances so much that it may prove inconvenient to some subscriber to pay the whole.

We therefore beg to propose to those of our friends, that are able and willing to pay, to remit forth with any amount they may find convenient to spare, either as payment in full, or as they may otherwise desire; so that we at once be relieved from the actual pecuniary embarrassement under which we labor since about three months; and knowing also what we may expect from subscricers - there are names on our list from whose bearers nothing was ever paid hitherto.

We at the same time will make efforts to send bills or have them sent, which, we hope, will be duly honored, and remittance made by post stamps; in cash, enclosed in registered jetters, or otherwise at our responsibility.

We also earnestly solicit friends of the "GLEANER" in the different cities and towns, to assist us by acting as agents in gaining subscribers and remitting, as several good man have done on former occasions.

All remittance will be duly acknowledged in the columns of the "GLEANER," as also by letters acknowledging the receipts sent to the respective remitting parties.

In hopes of an early attention to this our equitable request we sign respectfully

EDITOR GLEANER. Address:

Gleaner, San Francisco. OFFICE HOURS.

At the office 514 Commercial street, or enter 517 Clay street: from 12-1 P.M. At the Harmonia School House (Sutter ness Stockton street) daily: from 9-10 A.M;

# THANKS.

We return our thanks to Mr. Louis Mir-CHEL, officer of the Turn-Hall of this city, for the safe keeping, and restoration of a silver goblet which we left at the Hall, on occasion of the last wedding performed there.

## DANKSAGUNG.

Den Goennern und besonders dem anonymen Freunde sagt fuer empfangene kostbare Hochzeitsgeschenke seinen innigsten Dank

A. SOLOMON. San Francisco, August 23, 1861.

#### MARRIED.

In this city, August 4th, M. Morgenstern to Theresa Kaskel, both of this city.

In this city, August 18th, Peter Jacobs of Napa city to Ernestine Henry, of this city. In this city, August 18th, Marquis Levy of Sacramento to Ernestine Levy of this city.

#### BIRTH.

In this city. July 20th, the wife of S. Morenste n, of a daughter.

## Births, Marriages and Deaths.

Friends who wish to see the births, deaths, and marriages noticed in the GLEANER, will oblige by sending such notice to our office. Otherwise we can publish only those which we copy from other papers, or whose first name, age and other particulars we know.

Any such notice thrown into our letter-box, CLAY Str. 517, (next entry from Merchant's Exchange) will be published free of charge.

# Special Notices.

# SYNAGOGUE



#### CONGREGATION SHERITH ISRAEL. Notice.

Parties wishing to purchase seats in the Stockton Street Synagogue, for the ensuing Holydays, will please call on

ISRAEL SOLOMON, Esq., corner of Dupont and Washington Streets, or: J. FUNKENSTEIN, Esq.,

No. 99, California street, or: at Stockton street Synagogue, on SUNDAY,

between the hours of 10 A. M. and 2 P. M. By order, F. PHILLIPS, Secretary.

San Francisco, August 15th, 1861. על ראש השנה ויום כפור:

The undersigned will keep his MIN-JAN this year at the UPPER MUSICAL HALL, Entry 222 Montgomery Street.

Apply for Tickets early at Stopp's Jewelry Store, ... 218 Montgomery Street.

ELIAS WOOLF.



על ראש השנה ועל יום כפור

# HEPSI-BAH SYNAGOGUE

For Adults will be at

# PLATT'S MUSIC HALL,

corner Montgomery and Bush St.

We expect a select attendance of ladies and gentlemen, and our arrangements will be accordingly.

Tickets may be procured

# 528 Sacramento Street,

store next to the Pacific Mail Steam Ship Company daily from 9-10 A.M., or at our

517 Clay street,

near Leidesdorff Street; or,

514 Commmercial street, in Captain Thomas' new building, opposite

Buswell's Book bindery; or, at the Harmonia School House,

on Sutter, near corner of Stockton street, daily from 9 to 10 A.M.

This service will be independent of, and separate from that which we prepare for the Hebrew children, as we did last year.

#### For the Solemn Holydays.

Rosh - hashanah and Yom - Kippur. Worship for the children.

If Synagogues are wanted, it is the children that want them most: if a min istry be at all wanted and exercise any influence at all among us, it is the children that most want an efficient, devoted and child like ministry.

Under this conviction we established last year a Juvenile Synagogue, whose services have, with one exception-on account of most inclement weather-continued uninterrupted on Sabbath and holydays evenings and mornings, during the whole year.

The last year's services made a deep impression on the ch ldren under our influence-of those not belonging to our school, who attended, we cannot so well judge-they also met with the hearty approval of good, disinterested men. If spared, we shall repeat them this year.

We, this time, use this made of inviting the co-operation of the Synagogues, and we appeal to well-meaning and judicious parents and friends to view earnestly and impartially the state of religious education among us.

We think it the duty of the parents the Sycagogues, and the Hebrew community to make better provision for the religious instruction of youth than they have made hitherto; it is for youth that provisions ought to have been made.

If the synngogues wish to co-operate, it will be gratifying to us; if not, we shall be glad to hear of some preparations, by morally qualified parties, made to that effect in some other quarter

It would be well to give us an opportunity to become acquainted with the children before the Holydays, that we may prepare them, as far as we can. We cannot expect a child not trained for proper religious service, to profit by devotional exercises, by merely presenting itse f at the place of worship two or three days a year.

The children are preparing on SABBATH and Sundays from 9 A.M.; and on Mon-DAYS and WEDNSEDAYS from 4 P.M.

## NOTICE.

CHEBRA BIKUR CHOLIM UKDOSHA The members of this Association are noti-fied, that the regular monthly meeting will be held every second Sunday in the month, at 7 o'clock, P. M. at Platt's New Music Hall, on Montgomery str.

By order, ISAIAH COHN, Secretary.

#### CHEBRA BERITH SHALOME.

The regular monthly meetings of this Society will take place every first Sunday in the month, at Platt's Music Hall, at 7 o'clock, P. M. B. Pulverman, Secretary.

TO DISPOSE OF.

TWO SEPHARIM are to be disposed of; either for sale, or Government.

as a loan.

Enquire of L. Lazard, Original House, 531 Sacramento street, opposite the Pacific Mail Steam Ship Company.

# JAMES HAYES,



Grave Stones.

MANUFACTURE

AND

DEALER

-70

MARBLE

Chimney, Table & Counter Tops. No. 166 CALIFORNIA STREET. Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner at the lowest prices

# HARMONIA

INFANT, DAY AND INDUSTRIAL ISCHOOL,

Sutter, near Stockton street; in the building formerly used as a City School, and originally as a church.

#### The Day School,

The undersigned has opened a regular Day-School, under his own management and that of a well known public school lady-teacher, and such assistance as the wants of the school may call for.

This school, in operation since the 1st of June, is an ex-tension of the Hephtsi-bah School (established J. ly 1854), and is managed examp like the public schools; with the difference that it a ms at developing the moral facultie simultaneously with the intellectual powers: its efforts will be-as have been those of the Hephtsi bah School these seven years—to afford the children an education besides instruction; to supply a want very much felt i our system of education. We have too many "clever girls" and "smart boys;" we should like to see obedient children, and good men.

SEWING CROTCHETING, EMBROIDERY AND MUSIC.

These accomplishments, so necessary for the future lousekeeper, are taught at the school as necessary branches of a common school education.

GERMAN, AND FRENCH.-Pupils, already advanced in the elementary branches, will be taught French and German, if desired. A number of German parents, which their children early

to learn to speak G rman. To satisfy this demand, provisions are made for the German to be read as a med um of instruction for the se children, whose parens desire it. Music -This ornamental branch, frequently so injudiclously taught, without regard to health; to talent, and to the probability of the student's being able to bring it to any perfection and of practising it when acquire -will also be taught as soon as there will be any appreciable demand for it.

#### \_\_\_\_ The Infant School.

A School, after the model of the Prussian Verwahrungsinstalten, under the management of ladies, whose gentle ness, suavity of manners and deportment—the first requisites in the early training of youth-cannot fail to exert a healthy influence over the whole after life of the

Pupils, is still a desideratum in this city. The Harmonia Schoo' is making every efforr to supply this want, and rejoices already in such a promising patronage, that the cooperation of a second lady was secured since the short time of its existence; so that amp e justice can be ione to the school.

Parents have the choice to have their children address-

ed in German or English. The confinement of children at too early an age, and their premature intellectual development is highly de. precable. Yet, many parents find it, as we see, acceptable to see their children guarded from street influen and (home) accidents, by placing them under the guardlanship of ladies, who by a motherly treatment, will very early and especially cultivate in them the affectional and moral faculties; who will entertain them agreeablypartly by instruction, by stories, by play things and otherwise; and that, in a locality so large and lofty, that, while at keeps the young from the dangers and influences of the the street, cannot be considered confinement.

The Harmonia (upper) School room measures 32 by 50, is 18 feet high, with a play ground of 10 by 70 feet for the girls, and another of the same dimensions for the boys situated in one of the most healthy localities, with an appropriate internal arrangement and management, affording to popils those rare accommodations.

Such a school ought to meet with that support which, imilar establishments have met in Prussia and northern Germany; in which country, these In titutes, on account of their usefu nevs, are the special care and prevision o

The devotion of the undersigned to the cause of education is fully known, by his labors in this city since full seven years. He is determined to make the Harmonia , School his special care; so that, while it is principally un der the management of ladies-a great advantage for the young-he will, by his pecial care and superintendance, try to introdu e into it that harmony and unity of action which is so necessary for the maintenance of a sound and healthy discipline.

Special care will be taken to see the children rafely to and from school. Children living on the other side of the railroad will be sent for; particu'arly those who have to cross the Market street railroad track.

Charges are those usual in other private schools in thi city. Apply at the School House daily from 9 A. M.; or a the "GLEANER" Office daily, from 12 to 2 P, M.

# Independent Classes;

e' st.; or, 517 Clay st.

needlework, embroydery, music, french and german

Independent classes in the branches of this caption are in the process of forming for such pupils, who visit the

different c ty schools. These classes will be in session from three o'clock the afternoon; so they interfere not with the regula

JULIUS ECKMAN.

AND

**WILSON'S** 

**NEW STYLE** 

IMPROVED

FAMILY

Sewing

Machine.

All former objections overcome!

NO LEATHER PAD USED ON NEW STYLE MACHINE,

THE NEW STYLE HEMMER

TRANSPARENT CLOTH PRESSER

Are attached to the IMPROVED MACHINE!

Prices greatly reduced

Send for a circular.

H. C. HAYDEN, Agent. Corner Sacramento and Montgomery sts.

San Francisco.

The Mission Woolen Milis use WHEELER & WILSON'S

SEWING MACHINE

in making up overshirts, ccats, suits, &c.

They now use from forty to fifty constantly, and are

turning out

the

FINEST GGODS IN THE MARKET.

DRY GOODS.

NEWSTORE

H. W. STEIN & CO., Importers and dealers in FRENCH, ENGLISH AND GERMAN

CLOTHS, CASIMERES, AND VESTGS, Always on hand, a general assortment of

Tailors' Trimmings ...AND...

BILLIARDCLOTHS AND CLOTHS FOR LADIES' WEAR,

140 Sacramto street Three doors above Montgomery, San Francisco.

Mr. H. W. Stein has just returned from Europe, where he has made arrangements to be constantly supplied with the choicest of the above goods,

HARRIS & COLEMAN, -IMPORTERS OF-

EMBROIDERIES. MILLINERY GOODS,

FANCY NOTIONS.

TRIMMINGS. RIBBONS,

FRINGES, BUTTONS,

VELVETS,

LACES, SILKS, BUTTONS, TRIMMINGS, FANCY NOTIONS, &C. NO. 95 CALIFORNIA STREET,

San Francisco.

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IMPORTERS AND DEALERS N

Foreign & Domestic DRY GOODS, ETC.

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SAN FRANCISCO.

S. GOODMAN,

Wholesale Dealer in

Fancy and Staple Dry Goods, CLOTHING, Etc., and Childrne's Shoes, Etc.,

Corner California and Sansome Sts. SAN FRANCISCO.

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Furniture Manufactory, No. 423 California st.,

San Francisco DESKS,

BOOK CASES, AND SHOW CASES,

OF ALL KINDS, for sale as above

J. M. MILLER. SHOW CASE Manufactory, CABINET MAKER,

AND STORE FIXINGS.

If you want work done nearly, punctually, and reasonably call on J. M. MILL-

87 Bush st. between Montgomery and Kearny.

S. MAYER BROTHRS,

Imperters and Jobbers of STAPLE and FANCY DRY GOODS,

Cloths, Clothing, Gent's Furnishing Goods, &c. 85 CALIFORNIA ST. San Francisco.

430 N. 3d St. Philadelphia.

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IMPORTERS OF

BOOTS&SHOES 61 Battery st., near California,

SAN FRANCISCO.

FIRST Premium Again!!!

BEING THE SEVENTH TIME RECEIVED

AGAINST ALL COMPETITORS

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(or. Montgomery & Sacramento sts. SAN FRANCISCO.

MIUM awarded at the state Fair for the best ambrotypes and Photographs, it is guaranteed that all who favor me with a call are sure to obtain better work than can be produced at a — other rooms in the State. I would say to my patrons that I am now producing better work than ever, at much reduced prices, to conform to the times.

Having reduced my prices more than 30 per cent., me need hereafter go to second-rate establishments on according to the contract of the contra

one need hereafter go to second-rate establishments on ac-count of prices.

Instructions given in the art, and stok furnished. Hav-ing over \$20,000 worth of Cameras. Glass, Plates, Cases and Chemicals, on hapd and on the way, I shall hereafter dispose of them at about New York prices.

ALBERT KUNER,

SEALENGRAVER & DIE SINKER

167 Washington Street, San Francisco. OTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every de-position. Ornamental Engraving and Marking at the short-potice, and at reasonable prices. scription. Ornamental Engraving and Marking at the short-est notice, and at reasonable prices. ap3 DOOR PLATES ENGRAVED TO ORDER.

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CHARLES HESS,

Dealer and Jobber in DRWGOODS.

Clothing, Yankee Notions, &c., Bacramento\_street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with app.3m

L. KING & BRÖTHER, Importers and Jobbers of CLOTHING

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S. MAYER 45 Second Street near Mission.

PRACTICAL UPHOLSTENER

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CARPETS, OIL CLOTHS, SHADES.

PAPER BANGINGS, -AND-

General Upholstery Goods,

BUY ALL YOUR

PEARLS ....OF....

TUCKER!

BUY ALL YOUR WATCHES ....OF....

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Coal Dealers; NO. 55 SANSOME STREET, SAN FRANCISCO.

Keeps constantly on hand an Assortment of all kinds of Coal. ORDERS from the Country promptly attended.

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A. S. ROSENBAUM & Co. MPORTERS OF

Fine HAVANA CIGARS TOBACCO, ETC.,

Corner Clay and Battery Streets, SAN FRANCISCO.

PHILADELPHIA BREWERY SECOND STREET

Corner of Folsom The Best Lager Beer in the State,

THE COUNTRY SUPPLIED AT THE MOT REASONABLE TERMS.

HOELSCHES, WIELAND & CO. L. & E. WERTHEIMER

Importers and Dealers in

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CORNER SACRAMENTO & BATTERY STREET. SAN FRANCISCO.

Genuine Meerschaum PIPES.

A. WASSERMAN & CO.

No. 3 Custom House Block, Sacramento street, up-stain IMPORTERS of German and French

Dry and Fancy Goods, Cigars, GENUINE AND IMITATION MEERSCHAUM PIPES. etc., etc., etc.

CLOTHING, &C.

SIMON & DINKELSPIEL

FANCY AND STAPLE DRY GOODS HOSIERY, &c. &c.

No. 79 California Street,

Corner of Battery and California Streets, SAN FRANCISCO.

FIRST CLASS LODGINGS

-AT THE-What Cheer HOUSE.

San Francisco,

In great abundance at the LOWEST RATES. REMOVAL.

FANCY - MILLINERY,

DRY GOODS.

Sacramento street to the three-story brick-building No. 402 Sansome street

SMILEY, YERKES & VOIZIN. AUCTICNEERS AND COMMIS-SION MERCHANTS. SALESBOOM—S. W. corner of Sacramento and Samon

SALE DAYS.

MONDAYS—Regular Catalogue Sales (in second star) salesroom) of FRENCH GOODS, SILES, EMBROIDERISS STAPLE DRY GOODS, PANCY GOODS, &c.
WEDNESDAYS | Regular Catalogue Sales of Boose
AND | Broqars, Clothing, Hats, Oan
SATURDAYS, | BLANKEYS:

PIONEER SAN FRANCISCO

LETTER EXPRESS DELIVERS LETTERS to all parts of the City, Easte Taylor street, for Three cents. No lices of meeting lavitation Cards, Circulars, etc., promptly delivered it reasonable rates. Persons wishing their Letters also from the Posi Cifice, and promptly d livered at their place of business or residence, will please leave their orders at the Office.

Boxes for the reception of Letters at the principal 60 apers.

Envelopes [prepaid] can be obtained at the office at the own price of \$3 per hundred. S. G. EAELEY, Priv. Office with State Telegraph Co., 630 Montgomery 5,

tion held, following elected fo

L. W M. V M. G WM. G. K L. P Jos.

EDW V We red a trust y w REV. D Israeliies gaging a children,

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IMMENSI

The large oil, Camph Varnishes,

etc., is that house of Di BUBKLEY. trade in thi coast for its toality, exa particular emember J. OLIVER. the Post Of BONNETS

Mrs MARKS

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Infant Scho and begin t tronage, two compe hope, if th able to affo thy of the At the day brew and G usual branc

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TERMS.

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7, &C. ELSPIEL,

E DRY GOODS. &c. &c. nia Street. N FRANCISCO.

Cheer SE. cisco, LOWEST BATES.

LODGINGS

VAL. LLINERY,

removed from No. 416 rec-story brick-build

ODS.

S & VOIZIN. HANTS.
Bacramento and Banson

AYS. Sales (in second ster) S, SILES, ENBROIDERISS HOODS, &c... Hogue Sales of Boots CLOTHING, HAYS, CAME

PRESS

oarts of the City, East os. No lices of meetings, pro apply delivered sting their Letters, aken yet livered at their place use leave their orders at

ters at the principal co

ained at the office at the G. EABLEY, Pri'r

RANCISCO

tion held, at their Hall the 17th u't, the following Officers were unanimously, elected for the ensuing term : L. W. FECHHEIMER, President,

M. WALTER, Vice President, M. Gensberger, Secretary, WM, LAUER, Treasurer,

G. Kohlberg, Librarian, L. P. WALLER, Trustees. Jos. Godchoux,

EDW. GOLDSMITH,

Vacancy at victoria. We received the following letter from a trusty worthy friend at Victoria:

VICTORIA, V. I., July 14, 1861. REV. Dr. J. ECKMAN, Dear Sir: The Israelies of this city are desirous of engaging a teacher for about twenty-five children, respectively from 6 to 13 years of age, at a monthly fee from \$100 to \$130. I have already \$80 on the list, with the assurance of the full amount.

We want him to be a moral mancapable to give to our children a sound English education - together with Hebrew, and if he possess a knowledge of the French it would be preferable; let him be a Moell. A young man with the above qualifications can find a, good and substantial situation in Victoria.

I beg respectfully of you to find one for us, and your recommendation will be a sufficient guarantee.

THE NEW WOOD AND COAL YARD OF Mr. M. M. Lewis, is situated corner KEARNY ST. AND BROADWAY, call and purchase.

IMMENSE STOCK, MOST FAIR TREATMENT.

The largest stock on this coast of Oil, Coal oil, Camphene, Turpentine, Alcohol Paints, Varnishes, Brushes, Window glass, Gue, etc. etc., is that of the well-known, long established house of DENIS J. OLIVER, formerly OLIVER & BUBKLEY. The firm is too well known to the trade in this city, the interior, and the whole coast for its fair treatment of customers, punctality, exactitude, and generosity to require particular recommendation. May the trade remember the extensive repository of Denis J. Oliver. 316 & 318 Washington street near the Post Office.

Bonners and Cloaks-are to be found at Mrs Marks and Mr. Wurkheim, 619 Sacramento Street.

For Mochzorim and Prayerbooks, Tsitzith and Mezoozoth you need but call at the Shochat Mr. R. JACOBSON Post Street near Stockton Street. (Look for the his sign at the window).

THE HARMONIA SCHOOLS.

TO PARENTS IN THE CITY AND COUNTRY.

The Harmonia Day School as well as the Infant School, continue to increase steadily, and begin to enjoy more than an ordinary patronage. They are under the management of two competent and well-known ladies. We hope, if the patronage continues thus, to be able to afford the children opportunities worthy of the attention of parents and guardians. At the day school, boys are taught the Hebrew and German (if desired), in addition to usual branches; and the girls, sewing and embroidery. We are prepared to add French and music, as soon a there will be any demand for these branches, for the senior

The Infant School takes charge of children of a very tender age, and occupies them in a peculiarly improving manner. Pupils of a more advanced age learn the letters and spell-

Hebrew children will early be taught the steorotype Hebrew liturgic sentences, and Hebrew melodies. This exercise is of high importance to the child, and will be duly appreciated by the intelligent parent.

The object of the schools will be seen from the circular in another column of the GLEANER.

We send daily a boy, in our employ, brehildren living beyond Market street, and other distant parts of the city.

AUCTION HOUSES, &c.

R. D. W. DAVIS & CO. AUCTIONEERS.

SALE DAYS.... -----TUESDAYS AND FRIDAYS AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage, ap?

R. D. W. DAVIS.

H. M. NEWHALL& CO.,

COR. OF HALLECK & SANSOME STS.

Salesroom,

Fireproof Brick Building,

Corner of Sacramento and Battery Streets.

SHABER & FARRAN,

REAL ESTATE AGENTS

and House Broker

228 Mon'gomery st, betw. Pine & Bush. INSURANCE EFFECTED.

JACOB F. SHABFR. SAM. M. FARRAN

War! War! War!

BOOTS AND SHOES.

WE have determined to close up our ketail Store. We will commence selling off at cost. We have a splend d stock of Ladirs.' Misses' and children's Boots and Shoes of every description.

AT COST! AT COST! AT COST!

Ex "st Louis," from J B. Miller & Co, New York.
Ladies' Opera Galters—satin, Francid. French Kid
and Glove Kid L dies' Opera Button Gaiters—Satin
Francid, French Kid and Glove Kid.
Also, S. Miles & Son's Gaiteas, Shoes and Slippers, of
every variety. "Also, Misses' Kid, Satin, Erancid, French
Glove Kid. Long and Button Gaiters, in endless variety.
50,000 pairs of Children's Gaiters and Shoes of every

FOR THE GENTS. Benkert's and Conrad's Boots. Oxford Ties, Gaiters, etc. Godfrey's best; J. S. Dole & Co's best stitched Boots and shoes. Pegged Boots and shoes of every

kind. Youths' and Boys' Boots and Shoes, Gaiters and Slippers of every kind.

The largest stock on the Coast. We must close out!

John S, Dole & co, Corner Pine and Montgemery St

BUY YOUR WOOD AND COAL

M.M. LEWIS, DEALER IN ALL KINDS OF

WOOD AND COAL, COKE & CHARCOAL,

Cor. of Kearny St. & Broadway, SAN FRANCISCO.

Orders-left at the corner of Bush Street and Milton Place, will be promptly attended to.

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SAN FRANCISCO, CAL.

On Second street, between Tehama and Folsom streets.

Messrs. Dupouer Bros ...... Directors.

HE SCHOLASTIC YEAR FOR 1861 commences at this Institution Japuary 14th, inst., and closes

at this Institution January 14th, inst., and closes December 24th.
The Directors are confident that their method of teaching, so successfully tested during the past session, is calculated to most the favor of the friends of education, and

parents a ccivily.

The course of instruction comprises—
First—A general course of E. glish, from the elements to the higher branche.
Second—The usual course of Latin and Greek authors pursued in Colleges and Universities.

Third—A complete course of Natural Science and Mathematics, with experimental illustrations and practical applications.

Fourth—The commercial branches, such as Book-keep-

ish, and Italian.

A thorough education is afforded by this range of tudies, detailed in Prospectue under the respective heads of "The Elementa y, Collegiate, Mathematical and Commer cial Courses." Four modern languages.—German, Frency Span-

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REDINGTON & CO., NEW YORK. RICE, MARYSVILLE.

Redington & Co. Wholesale Druggists San Francisco.

ments through our New York house by which we purchase direct from the manufacturers and importert, we are enabled to offer greater inducements to the drug trade on the Pacific coast, than have ever before been frered. We import in large quantities all the principal leading articles in the drug business, and are prepared to Supply the Jobbing trade on terms which trey will find much more to their advantage than purchasing in New York, in small quantities.

To Retail Druggists & Apothecaries we would say that we have a full and complete assortment of every article required by a city or country dealer; that we guarantee the purity and genuineness of all articles sold from our establishment, and that our advantages in purchasing enable us to sell at LOWER AVERAGE PRICES they other houses. We invite the attention of

Grocery Trade & Country Dealers

To our extra faculties for supplying many articles required in that trade We import

ENGLISH SAL SODA in large quantities, and we have also a contract with the American manufacturers for a full supply. Preston & Merrill's and Burnett's

Flavoring Extracts,
We receive in large lots direct from the manufacturers,
and oter them for sale at the lowest market prices.
We also have the exclusive agency on the Pacific coast o Henry Thayer & Co's Medicinal Fluid Extracts; Winchester's Syrup of the Hypophos-phites of Lime and Soda;

And the celebrated

GRAEFENBERG FAMILY MEDICINES. MEXICAN AND SANDWICH ISLAND

TRADES. All the popular atent Medicines received direct from

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HUCKS & LAMBERT'S

CELEBRATED PATENT

H. & L. AXLE-GREASE.

A CARD.

THE UNDERSIGNED HAVE THE pleasure of announcing to their numerous pa-trons and friends that they have been honored by the Committee of the Mechanics' Institute

First Premium

FOR THEIR

Unrivalled Axle Grease! Also, that the San Francisco Bay Agricultural Society have awarded them their

FIRST CLASS PREMIUM for the same. But however gratifying to the advertisers to have their

Home Manufacture

thus distinguished, it is with greater pride they state the fact that (notwithstanding the overwhelming importation of an article from the East, assuming their title), the demand for the

Now Popular H. & L. Axle-Grease

has more than doubled during the present sea son. And whilst the manufacturers offer their grateful thanks to all those friends of "CALIFORNIA PRODUCE," who have given them so large an encouragement, they beg to say that no pains will be spared in the future to sustain the wide-spread reputation which their material has acquired, of being

THE BEST and CHEAPEST lubricating Medium for Carriage wheels, etc.,
EVER INTRODUCED IN GALIFORNIA HUCKS & LAMBERT,

Inventors and Sole Manufacturers, ap. 26-3m Natoma street, San Francisco,

M. Clein; WHOLESALE & RETAIL DEALER IN

GROCERIES. LIQUORS AND PROVISIONS 252 Kearny street,

Near Broadway, San Francisco.
Orders promptly attended to and delivered to any part of the City, free of Charge.

BUTCHERS, &c.

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MARKET 88 Kearny Str, Bet. Pine

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The best of Meats and Vegetables supplied to Hotels, &c. on reasonable terms

Marketing delivered to any part of

the City Free of charge. Mr. S. Isaac, Salesman for the Kosher des partment. Mr. R. Jacobson, Shochet.

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כשר MEAT. LEOPOLD BREISACHER,

PIONEER MARKET

CORNER SUTTER AND DUPONT STS

Respectfully informs the Israelites that he now keeps Kosher Meat of all kinds, and of the best quality.

כשר D. WOLF Begs to inform his former friends and patrons, that he has opened a new stand at the

NEW-WORLD MARKET,

NO. 2 & 3.

ay and Commercial st., between Liedesdorf & Sansome.

There he will be pleased to recceive his former customers, and to serve PRIME VEAL, MUTTON, BEEF, FRESH & MOKED.

Prices the most reasonable. All orders prompt'y executed, and delivered free of charge to all parts

כישר Second Street Market,

No. 116 Second Street Corner of Minns St.

MOSES DAVIES.

# Proprietor.

THE best of MEATS and Vegetables supplied to Hotels & co, on reasonable terms The best smoked beef, tongues and sausages of all kinds.

כשר

KOSHER BOARDING Newman Kaplan respectlully informs the public that he has opened a Kosher Private Boarding House, situated No 432 Bush street between Kearny and Dupent Streets. Terms Reasonable.

כשר

כשר WASHINGTON MARKET 59 and 60

L. MILLER. BEEF, MUTTON AND VEAL American Beef.
Orders to any part of the City and Country, will be orwarded with the greatest promptness.

CHOICE BUTTER.

FRESH BUTTER RECEIVED DAILY FROM THE Т. Н. НАТОН & Со., 44 Washington Market, And 18 Metropolitan Market.

GOSHEN BUTTER

100 FIRKINS GOSHEN BUTTER. FOR SALM T. H. HATCH & Co.,

44 Washington Market, And 18 Metropolitan Market. TO FAMILIES.

WOU WILL SAVE TWENTY FIVE PER CENT, by parenasing your BUTTER at the Stalls of T. H HATCH& Co.,

H HATCH& Co.,

## DR. L. J. CZAPKAY'S Private Medical & Surgical Institute.

SACRAMENTO STREET, BELOW MONTGOMERY. Opposite Pacific Wall Steamship Company's Office SAN FRANCISCO.

PETABLISHED IN 1854 FOR THE permanent cure of all Ubronic and Private Diseases, and the SUPPRESSION OF QUACKERY.

Attending and Resident Physician, L. J. CZAPKAY, M.D., Late in the Hungarian Revolutionary War; Chief Physician to the 20th Regiment of Honveds; Chief Surgeon to the Mili-tary Hospital of Pesth. Hungary; the late Lecturer on Diseases of the Genito Urinary Organs, and Diseases of Women and Children, and Honorary Member of the Philadelphia College of Medi-

Particular attention paid to the treatment of diseases peculiar to Women and Children.

OFFICE HOURS .- From 9 A. M., to 9 P. M. Permanent cure guaranteed or no pay. Consultations by letter or otherwise, FREE. DR. L. J. CZAPKAY, Address, San Francisco

# D. J. OLIVER

HAS NOW LANDING AND IN STORE \$170.

Paints, Oils, WIMDOW GLASS, TURPENTINE, ALCOHOL. ALCOHOL, VARNISH, BRURHES, GLUE,

ETC., ETC., Which he offers for sale at reduced rate Paints, Oils, Window Glass

DEPOT, 316 and 318 Washington st., (866, 868 old CAMPHENE DISTILLED DAILY.

# PHŒNIX WORKS:

JONATHAN KITTREDGE, proprietor

ANUFACTURER OF FIRE PROOF A NUFACTURER OF THE ANALYSIS O

at very low rates.

All orders promptly attended to.
No. 708 Battery street, near Pacific, a
ap.26 6m.
SAN FRANCISCO.

BUY ALL YOUR

Diamonds ....OF....

TUCKER!

BUY ALL YOUR

SILVERWARE ....OF....

TUCKER!

619 Sacramento street, M. WURKHEIM'S

NEW ESTABLISHMENT,

For Manufacture and Sale

CLOAKS AND MANTILLAS 619 Sacramento street.

> R. JACOBSOHN. 225 Post st.,

has constantly on hand

ופר ספרים בפו

ספתי תורה. תפילין. מזוזות. מנלות שופרות, למודי הקריאה, תפלות חומשים, סליחות, מחזורים, הגדות תחנות, לוחות, תיקון לליל שבועות והו"ר, קינות, ספר החיים. ציצית and טליתות

# SINGERS

### SEWING MACHINES

HAVE BEEN REMOVED

47 Montgomery Street,

Don Next to corner of Bush.

I AM PREPARED TO DEMONSRATE to all who feel an interest in Sewing Machines. that

SINGER'S FAMILY SEWING MACHINES WILL DO

BETTER WORK

On a greater range of fabrics—that is, on as light fabrics and on heavier fabrics-than any other Family Sewing Machine before the public is capable of doing; that the work can

#### WITH GREATER EASE

And with fewer interruptions: and that in ALL the important requisites of a Sewing Machine, Singer's Machines at \$100 are cheaper than any other kind at \$50. I am now selling our

FAMILY SEWING MACHINES

P L A I N-at..... \$50

CABINETS-at..... 75 LESLER A, or traverre Shuttel Ma-

> chine, an entirely new and incomparable Family Sewing Machine, and adapted to light Ma-

Do not allow yourselves to purchase a CHAIN STITCH machine, either double or single

thread, ALL of which will ravel. All chain stitch machines have a cord on the under side of the fabric, and the work soon wears out. Work done on Singer s Machines will outwear any other, and is more beautiful. No tailor or manufacturer buys a chain stich machine.

> J; H. DUNNELL, 47 Montgomery street, San Francisco.

# REMOVAL.

MRS. S. MARKS HAS REMOVED her MILLINERY ESTABLISHMENT from No-226 Dupont atreet, to 617 Sacramento
Where she will be pleased to receive her numerous triends and the public in general.

COUNTRY MERCHANTS WILL DO WELL TO gve her a call, and examine her large and assorted Stock of Millinery Goods, before purchasing elsewhere, Mrs. Mark's

WHOLESALE AND RETAIL

Millipery Establishment, 617 Sacramento street, bet. Montgomery

andearney streets. Orders from the country promptly attended to at the shortest notice.

J. R. BRANDON, ATTORNEY AND COUNSELLOR

AT LAW. NO. 10 MONTGOMERY BLOCK, San Francisco.

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